STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10896 (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 25-10896 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5 CHANGES: a34848 Cert. (Issued: 03/20/2014) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Paradise Irrigation & Reservoir Company -- SHARES OF STOCK: 0.5 NAME: John and Sharon Bartlett (Shareholder) ADDR: 96 West 10175 South PO Box 143 Paradise UT 84328 NAME: Paradise Irrigation Company ADDR: c/o John Lee PO Box 138 Paradise UT 84328 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: 16-040-0011 FILED: 09/10/2008|PRIORITY: 04/01/1860|PUB BEGAN: |PUB ENDED: INEWSPAPER: |SE ACTION: [|CERT/WUC: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF:]|ActionDate: |PROOF L. |LAPS LETTER: IPROOF DUE: |LAP, ETC: | RENOVATE: |TYPE: [RUSH LETTR: | RECON REQ: PD BOOK: [25-] | MAP: [lipub Date: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 1.45 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 1.5 miles South of Paradise COUNTY: Cache POINT OF DIVERSION -- UNDERGROUND: (1) S 145 ft W 1310 ft from E4 cor, Sec 04, T 9N, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 2009 WELL LOG? Yes WELL ID#: 432376 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 635491.

OTHE	HER COMMENTS************************************
	This certificate is based on ownership of 1/2 share of stock in Paradise Irrigation Company. Ownership of this quantity of shares must be maintained
	in order for this water right to remain valid. ************************************

WRNUM 25-10896 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2